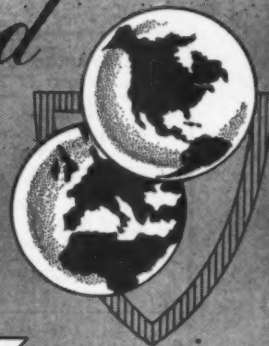


The Church of God



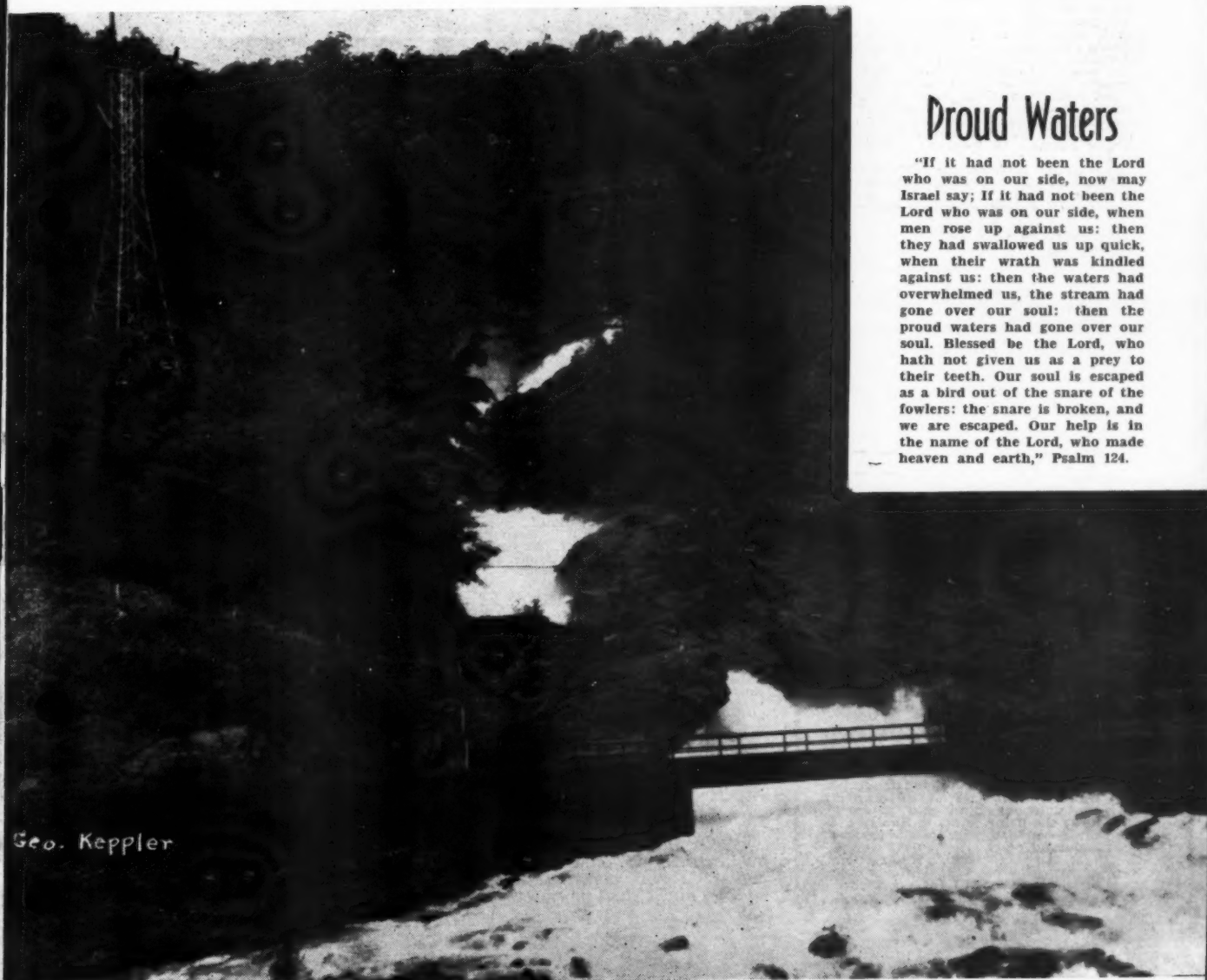
Evangel



Vol. 42

August 25, 1951

No. 26



Proud Waters

"If it had not been the Lord who was on our side, now may Israel say; If it had not been the Lord who was on our side, when men rose up against us: then they had swallowed us up quick, when their wrath was kindled against us: then the waters had overwhelmed us, the stream had gone over our soul: then the proud waters had gone over our soul. Blessed be the Lord, who hath not given us as a prey to their teeth. Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped. Our help is in the name of the Lord, who made heaven and earth," Psalm 124.

Geo. Keppler

THE CHURCH OF GOD EVANGEL

Official organ of the Church of God

Published weekly by
The Church of God Publishing House
Cleveland, Tennessee

J. D. Bright, Editor-in-Chief
Phone 2096

Cecil Bridges, Business Manager
Phone 2096

SUBSCRIPTION RATE
One year, \$1.50; single copy 5c

Entered as second-class matter under act of March 3, 1879, at Cleveland, Tennessee. Acceptance for mailing at special rate of postage provided for in section 1103, act of October 3, 1917. Authorized August 23, 1918.

EDITORIAL AND PUBLICATIONS BOARD
Thomas W. Godwin Chairman
V. D. Combs, Whit Denson, E. L. Simmons,
Paul Stallings

IMPORTANT

Mails are heavy. Avoid delay. Please cooperate with us

By addressing all ministers' and church clerks' reports, tithes, payments on insurance, mission and orphanage monies to Houston R. Morehead, General Secretary and Treasurer.

All orders for merchandise and payments on accounts should be addressed to the Church of God Publishing House, Tennessee Music and Printing Company, or the Lighted Pathway, according to kind of merchandise ordered.

Address all job work and complaints concerning business to Business Manager, Cecil Bridges.

All materials intended for publication in the Evangel and Lighted Pathway should be sent to Editor-in-Chief, J. D. Bright.

DECLARATION OF FAITH

WE BELIEVE

1. In the verbal inspiration of the Bible.

2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.

3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.

4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.

5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.

6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.

7. Holiness to be God's standard of living for His people.

8. In the baptism with the Holy Ghost subsequent to a clean heart.

9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.

10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.

11. Divine healing is provided for all in the atonement.

12. In the Lord's Supper and washing of the saints' feet.

13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.

14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

EVANGEL COUNT FOR JULY, 1951

Alabama	1,929
Arkansas	255
Arizona	128
California	414
Colorado	22
Connecticut	5
Delaware	44
Florida	1,696
Georgia	3,605
Illinois	553
Idaho	51
Indiana	225
Iowa	81
Kansas	163
Kentucky	533
Louisiana	333
Maine	78
Maryland	229
Massachusetts	17
Michigan	470
Minnesota	22
Mississippi	599
Missouri	255
Montana	71
Nebraska	30
New Jersey	16
New Hampshire	2
New Mexico	62
New York	50
North Carolina	3,943
North Dakota	61
Ohio	725
Oklahoma	478
Oregon	45
Pennsylvania	593
Rhode Island	1
South Carolina	2,575
South Dakota	77
Tennessee	1,472
Texas	766
Virginia	784
Washington	82
Washington, D. C.	20
West Virginia	917
Wisconsin	35
Wyoming	3
Foreign	452
Western Canada	16
Central Canada	43
Total	25,028

REQUESTS

PRAY FOR:

My baby to be healed.—Dave Mason, Scottsboro, Ala.

My little girl's healing; the healing of my body; my mother; my two brothers who are lost in sin.—A Sister, Lansing, Ill.

A brother and his family; a brother to be saved and healed.—A Sister, Ringgold, Ga.

My son in Korea to get to come home.—Mrs. J. A. Douglas, Jellico, Tenn.

My soul, body, and mind to be healed; my husband's mind to be restored.—A Sister.

The healing of my body; my unsaved friends.—Florence Easter, Hillsville, Va.

The healing of my body; my only child to be discharged from the Army.—Mrs. D. I. Haire, Colquitt, Ga.

Me to be healed of heart trouble; my husband to receive the Holy Ghost.—Mrs. Ruby Henderson, Dayton, Tenn.

God to heal me and help me through some hard trials.—A member of the Church of God in Kentucky.

The healing of my body.—Mrs. Lilly Hargis, Chesapeake, W. Va.

Me, as I am about to lose my eyesight.—Minnie Dorton, Middlesboro, Ky.

NOTICES

If anyone has a son or relative in the 45th Infantry Division, stationed in Japan, and would like for me to contact them, please send me his address and I shall be happy to do so.

I am from Six Mile, S. C., and a member of the Gap Hill Church of God there.—Pfc. Clyde F. Knight, US 53022566, Co. D, 120th Engr., C. Bn., APO 86, c/o P. M., San Francisco, Calif.

AN APPEAL

If you have **Evangels, Lighted Pathways, Bibles, or Testaments**, and want to contribute them, send them to Mrs. G. J. Thomas, 1212 Joseph St., Jacksonville 6, Fla. We will use them to the glory of God in personal work. Thank you.

PLEASE WRITE.—Will some of the grandchildren of Wash May, who died in Sweetwater, Tenn., in 1902, write your cousin. I am now a shut-in.—Etta Moore, Route 1, Maud, Okla.

The new address of Rev. Hoyt Odom, pastor of Macon, Ga., Church of God, is 3686 Napier Ave., Macon, Ga.

If you will send me the name and address of members and friends of the Church of God in and around Memphis, Tennessee, who are not already attending church, we will try to contact them in the interest of the Park Avenue Church. Rev. John L. Meares is the pastor.—L. L. Etheridge, 3772 Gamewell Rd., Memphis, Tenn.

Will all the Church of God members in and near Spokane, Wash., please contact Mrs. Bessie Brice, at Temple Court Apartment House, Apt. 512, phone Mad. 7384; or Mrs. Mary Wheatcroft, 1110 N. Ash St., Spokane, Wash. phone Br. 0374-W.

If any wish Sister Hazel Bonine to pray over and send them an anointed cloth, and will send stamped envelopes along with requests, she will be glad to hear from you. Her address is: Hazel Bonine, 417 West 11th Street, Bartlesville, Okla.

New broadcast over Station WFOM, Marietta, Georgia, 1230 Kcs., each day Monday through Friday, 11:45 A.M. to 12 noon. Rev. H. R. Appling, pastor of the Church of God, Box 505, Canton, Georgia.

SPECIAL NOTICE

Due to past custom, there will be no **EVANGEL** for the week of September 1.

OBITUARIES

WRIGHT

Hurd E. Wright, of Crab Orchard, Ky., was born in Albany, Ky., Aug. 9, 1858, and died May 29, 1951, at the age of 92. He is survived by his wife 5 sons, 2 daughters, 48 grandchildren, 24 great-grandchildren, and 3 great-great-grandchildren. "Uncle Hurd," as he was called, was loved by all who knew him. He had, in the early days of Pentecost, always helped take care of the ministers who came his way. Brother F. J. Lee and his good wife held a revival here and stayed in Brother Wright's home, also E. J. Boehmer. We know that our loss is (Continued on page 15)

Editorials . . .

THE THOUGHT LIFE

The inner life has various faculties such as will, that faculty by which the mind makes a choice; **affection**, the feeling toward and attachment to a thing or person; **motive**, the factor that prompts one to action; **thought**, the mind's conception, idea, fancy, consideration and opinion. An unsaved person's mind is wild, roving and wicked, but the Christian has realized a "transformation of the intellect by the renewing of the mind," and, therefore, proves "what is that good, acceptable, and perfect will of God." His affection is properly manifested toward the right things and persons. His "affection is set on things above," where Christ is seated at the right hand of the Father, not on things below, for he is dead to the old thought life and his life is hid with Christ in God.

The person with the "mind of Christ" has a thought life under such divine control that he "loves not the world, neither the things of the (sinful) world." On the other hand, he loves God with all his heart, mind, soul and strength, and his neighbor as himself. The affectionate thought life cannot be concealed, neither can it be suppressed! Love finds a way to manifest itself regardless of adverse circumstances. The motive of a Christian thought life is pure and thinketh no evil. Whether in the presence or absence of the person, the thoughts of him are genuinely Christian. They are for his good, physically, spiritually, temporally, and domestically. The same is true concerning the motive of his thought life toward the Church of God, the Bible, and his nation. It plans good for all and evil for none.

A God-controlled thought life is the most wholesome beneficent, indispensable person that a home, church, or society could be blessed with. His ideas result in noble, desirable ideals essential to the welfare of all concerned. His consideration is broad and imparted absolutely devoid of the slightest degree of selfishness. He "seeketh not his own, is not easily provoked," and his opinions and conclusions are unbiased concerning an error or an erring person, so saturated with love that, though unquestionably right, he is careful to express them at

the right time so as not to unduly hurt the person or those who will be affected by them.

A divinely inspired and controlled thought life keeps itself enriched and invigorated by constantly exercising itself in the practice of Phil. 4:8: "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." One great person said, "Tell me what you think today, and I'll tell you what you will do tomorrow." Another true axiom is, "Sow a thought, reap an act; sow an act, reap a deed; sow a deed, reap a character; sow a character, reap a destiny."

THE THINGS THAT ARE TRUE

(See Phil. 4:8)

The "things that are true" are the things that will last,

All seemings will vanish as dreams that are past;

Like clouds that are swept from the face of the sky,

All falsehoods of life, they shall melt by and by.

The things of a party Heav'n knows how I hate!

The blight of a church and the curse of the State;

The minions of clique-ship, what mischief they do!

Avaunt to all counting! All hail to the true!

I'm resolved upon this, and I'll follow it thru',

To live and to practice "the things that are true."

Tho' my means may be small and name quite obscure,

Live only by labor and dwell 'mid the poor,

I'm resolved upon this, and I'll follow it through,

To love and to practice the "things that are true."

The things that are showy are things on request

The empty and thoughtless regard them as best;

I've pondered the matter, and I will pursue,

Despite of all customs, the "things that are true."

I'm resolved upon this, and I'll follow it thru',
To love and to practice the "things that are true."

The things most imposing are things for the proud;

The pomp and the glitter enamor the crowd;

Pretenses and shams I'm resolved to eschew,

And walk in the light of the "things that are true."

The things most in vogue are the things to ensure

Most gold for the pocket, most fame for the hour;

The vain and the greedy, for them they may do,

To me all is worthless but "things that are true."

I'm resolved upon this, and I'll follow it thru',

To live and to practice the "things that are true."

MENTION OF GOD ON AMERICAN COINS INSPIRATION OF BROODING MINISTER

NEW YORK—The Rev. Mr. Watkinson was troubled in his small parish at Ridleyville, Pa., he brooded over the low ebb of union fortunes after Fort Sumter and Bull Run. He deplored the godliness of a nation already seven months in civil war.

One cheerless November day in 1861 he sat down at the desk in his rectory and wrote a letter of singular eloquence to the secretary of the Treasury, Salmon P. Chase.

"One fact touching our currency has hitherto been seriously overlooked," he wrote. "I mean the recognition of the Almighty God in some form on our coins. What if our republic were now shattered beyond recognition? Would not the antiquaries of succeeding centuries rightly reason from our past that we were a heathen nation?"

Proposing a motto on the theme of "God, liberty, law," he concluded: "This would relieve us of the ignominy of heathenism. This would place us openly under the divine protection we have personally claimed. From my heart I have felt our national shame in disowning God as not the least of our present national disasters."

Chase, one of Lincoln's ablest cabinet members, later became chief justice of the United States, and it was in his honor that the Chase National

(Continued on page 15)

Rightly Following Instructions . . .

By Floyd D. Carey, Atlanta, Ga.

2 Tim. 2:15, "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

God has a perfect way of life that will lead you home to glory if you will obey God's Word and listen to the prophets of God that have been called, and not only have answered the call, but have qualified themselves for the work of the Master. Verse 16 tells us, "Shun profane and vain babblings: for they will increase unto more ungodliness." We must constantly be on the alert for those that inject into their lives things that are contrary to the Word of God. We cannot trust our feelings, as Satan has a strange power that is very similar to the power of God, and the only way you can be sure is to prove everything by the Word of God, for the Spirit and the Word agree because each has His part in the Trinity.

Many will come short of the glory of God simply because they are too lazy to dig down into God's Word and the other things that are antecedent to becoming a workman who is able to accomplish God's work. Have you ever heard a preacher make such a vast amount of mistakes that it is apparent to all that he was exceedingly illiterate? Now I know of some who brag of being uneducated, but I fail to see where that is anything of which to be proud. You may ask, "Preacher, you think that all that one needs is an education to preach?" No, but a man who is called of God will be so desirous of better serving the Master that he will devote his mind to improving his ministry and will also be a gentleman. There is nothing so repulsive as a man who has bad manners and doesn't know how to conduct himself among the people of the world.

"And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other Scriptures, unto their own destruction." Many well-meaning people who have honest hearts will lose their souls because of their stupidity in failing to listen to those who have had more advantages than they have had. I know some of our own people who will not use our literature, because they say they will not accept anything compiled by man. It is sad that people will take such an attitude, but they will wrest the Word of God to their own destruction. I hope every reader of this article, if he has ever entertained such a foolish idea, will repent of his lack of faith in our consecrated leaders. Many people never take into consideration the fact that our Holy Bible was written by educated men and was translated by men who had education, as they had to translate the Word

from the original Hebrew and Greek. Sure, that takes some learning and we must admit that if God depended on some of us lazy fellows, we would still be as the Ethiopian eunuch who confessed that he was at a loss to understand the Word.

There are so many ways that a minister or layman can constantly be on the alert to improve himself; learn a new word a day and you will be surprised to find that your vocabulary has increased at an amazing rate. Another thing, don't just pass a word by in the Bible that you don't understand. You may put the word in the wrong place and change the entire meaning of the word and destroy the very thing that you desired to impart to another person. Words are the medium of conveying our thoughts to others. On paper the shape of the letters and their proper place in the sentence impart the knowledge to the reader, while the sound of the word executes the same thing in the spoken word. A man went to an old country doctor, who gave him some medicine and told him to take a tablespoonful, then skip an hour and then take another. The doctor came by the next day and said, "Well, how is everything? Having any trouble taking your medicine?" The reply was, "No trouble taking the medicine, Doc, but that skipping an hour has about got me down."

I have had many to tell me the Lord has called them to preach—"He has said in His Word that if I open my mouth He will fill it." The Spirit will certainly fill your mouth if you have anything to put there. You are the one to keep the storehouse full so that the Spirit can use it. If you have an automatic stoker to fill your furnace, you don't have to worry about keeping your furnace full as long as your bin is full, but let the bin get empty and your fire will surely go out. Two colored men were noted for their laziness. One day they asked a white man to donate them a few coins. He told them to go out to his big groves and they could enjoy life eating oranges. A few hours later he went to his groves, and there were the colored men reclining under beautiful orange trees filled with luscious fruit. "Well, boys," the owner said, "isn't this beautiful fruit?" "Yas, suh, shore is," was the reply. "It tastes as good as it looks, doesn't it, boys?" "I don't know, boss man," was the reply. "What? You mean you haven't eaten any? And why not? I gave you permission." "Yas, suh, but de trouble is there ain't been nobody here to pick them for us."

It is no disgrace to be illiterate, but with all the advantages we have today, it is nothing short of laziness for a person to remain uneducated. Many of our great men have come from very poor families; they didn't get to go to school very much, but educated themselves the hard way. If a person will realize all the advantages we have

today—public libraries, adult night schools, radio, television, great preachers, orators, statesmen—and if he applies himself to learning, he can certainly make constant improvement. There are many things to learn from everything and everyone. In Rom. 1:14, Paul says, "I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise." You don't have to accept everything anyone may tell or preach, just use the parts that are good. You purchase a chicken or fish; you don't eat the bones, but cast them away, utilizing only the edible part. We need to listen to the advice of King Solomon, who said, Prov. 6:6, "Go to the ant, thou sluggard; consider her ways, and be wise." The ants don't have anyone to drive them on, but they know that they will need something stored up for the hour that is to come. James tells us not to be just "hearers of the Word only and not doers, for the hearers are not justified, but the ones that do the will of God, which is to obey his Word."

A man, to become a leading physician, must study to become efficient and be willing to sacrifice, to ever learn the intricate parts of the human body and how to combat the different diseases that torment the human body. A nurse must go through rigorous training to become a nurse. These professions are not filled with indolent humans, but those that are filled with zeal to attain the acme of success. All lawyers and other professional men must study diligently to ever amount to anything; even in the skilled trades men must serve their apprenticeship to become journeymen. And some of the men who claim to be called of God go forth without any detailed study. A doctor can certainly be of great help; he alleviates suffering, fixes bones in a position that they may be healed by the power of God, removes the troublesome appendix, etc. The lawyer may get you free from some legal technicality that could cause you trouble; the dentist may give you ease by extracting a troublesome molar or bicuspid. But this is all

(Continued on page 15)

ATTENTION,

SUNDAY SCHOOL TEACHERS!

We have had hundreds of requests for a book that would be of interest and a help to the teachers who are teaching the younger boys and girls. We now have a book that is outstanding. Of all the books that I have read regarding youth, how to teach them, when to teach them, and what to teach them, this is the most outstanding book of all of them. The price is right, and I would suggest that you, as a teacher especially, order yours today.

The title of this book is *Teaching Children in Your Church*. Price 75c.
CHURCH OF GOD PUBLISHING HOUSE
922 Montgomery Avenue
Cleveland, Tennessee

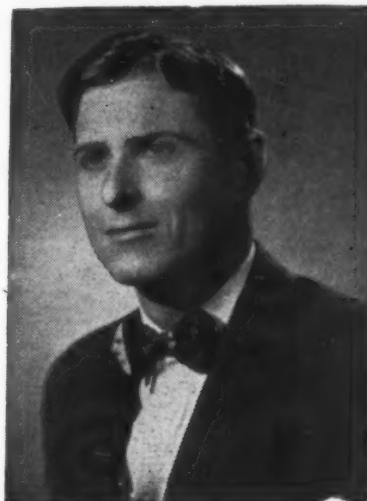
Foreign Missions

Every Creature
All the world—



J. H. WALKER, SR.
Executive Missions Secretary

McCULLOUGH'S SUCCEEDED BY
REV. AND MRS. W. R. McCALL



REV. O'NEIL McCULLOUGH

Rev. and Mrs. O'Neil McCullough, missionaries to Utila for the past three years, arrived home on furlough June 11. Brother and Sister McCullough
(Continued on page 15)

HANDS ACROSS THE CARIBBEAN

The Rev. Edward Neidermeier, Acosta, Pa., writes, "We had 'Hands Across the Caribbean' twice shown in the Acosta Church of God. I wonder if more such films could be made of other countries. It helped me to raise almost \$200 for missions in this town where they are working only one day a week. I have a radio broadcast every Sunday from Somerset radio station."

May I suggest that you contact your state overseer requesting a showing of "Hands Across the Caribbean." It is a sound motion picture of our mission field. It will help your people understand what you are doing for the less fortunate ones across the waters.—J. H. Walker, Sr.

BROTHER VESSIE D. HARGRAVE WRITES

"Just attended a convention at the foot of Popocatepetl. We had a wonderful time in the Lord. Now on our way to the Guatemalan border. We are visiting one or more churches every day."

Rev. and Mrs. Hargrave are visiting the work in Mexico and Central America by car this summer. They will be returning some time after July 15. Remember them in prayer.

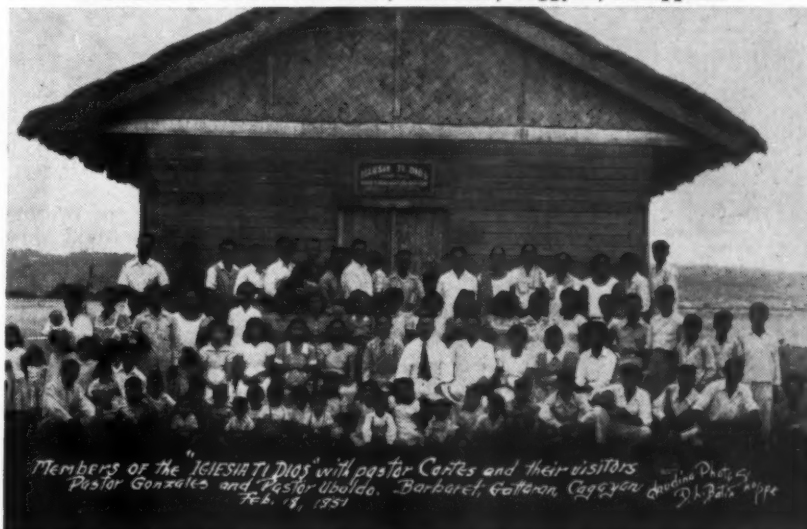
THE LAND OF WILDERNESS AND NATIVES

For his ever-bubbling-over energy and his determination to get things done, Brother J. H. Saayman was renamed by Brother Chessier as Race-Horse Saayman. His extensive travels throughout the various territories, taking him to the front line trenches and over no man's land are certainly in keeping with his new name. Read for yourself the running sentences telling the traveling story.
"My dear Brother Walker,

"Greetings in His precious name. I am writing you from Salisbury, Southern Rhodesia. Brother duPlooy and I have just returned from Nyasaland, the land of wilderness and natives. We had a very pleasant journey. We camped out every night. We traveled just only 2,000 miles there and back. We broke the rear spring of the Ford Station Wagon. It was about 9 o'clock in the evening, out in the wilds, with no facilities. We had to sleep right in the road, as we could not move the car off the road. The starry heavens were our ceiling and the dusty road our floor. We also stripped the second gear. The roads through the Belgian Congo are streets in comparison to where we had to pull through. We were well compensated by the Lord, for we were able to take back 4 ministers, 6 evangelists, and 8 local preachers with five churches and 178 members of our people.

"From here we are going back to
(Continued on page 15)

Church of God at Barbaret, Gatteran, Coggyan, Philippines



The following is an excerpt from Rev. F. R. Cortez' letter bearing date of April 23, 1951, from the Philippines:
"... During our second Annual Convention, the name of the Lord was magnified through the Holy Spirit. A precious soul accepted the Lord as his personal Saviour. A young man who was for two years backslidden was reclaimed. Four young ladies received the fullness of the Spirit with the evidence of speaking in tongues. Several received healings from the Lord through the united prayers of the

saints. A dear sister was miraculously healed of beriberi, for which we all praised God in Jesus' name.

After the convention, co-workers and I visited again our new place for the gospel work in my home town. We stayed there for four days and four nights, preaching the message of salvation, and the Lord was so good to us as we proclaimed His Word, and honored our humble effort. My kindred becomes more interested to know more about God and His saving grace.
(Continued on page 15)

West Asheville Church Has Two Great Days



Rev. J. D. Bright

Rev. J. D. Bright came to Asheville a few Sundays ago to visit with Brother Conner and the Church of God on State Street. The picture above shows Brother Bright as he spoke to a packed auditorium on a Sunday morning immediately after the Sunday School. He brought an inspiring message on cooperation that seemed to fit right in with the church program. The church was planning to enter a building program the next Sunday. The banner just behind Brother Bright shows the plan used by the church for raising of the \$10,000 to begin the new church. He is given credit for having helped us put the program over. Brother and Sister Bright are highly respected by the West Asheville Church of God. We are looking forward to another visit from our Editor and his wife.



Rev. Conner and Mrs. Peterson

The picture above shows Brother Conner with his usual big, bright smile and pleasant personality standing by Sister Peterson, a charter member of the church, on the great home-coming day, July 1, 1951. This day at the West Asheville Church of God was a most unusual day. God visited our local congregation with such a wonderful spirit of giving that without any trouble the amount of \$1,138 came in and almost surprised us all, even Brother Conner with his great faith. My, it was miraculous how God revealed Himself to us on this special occasion. We had an old-fashioned basket dinner, with plenty left to carry home. The afternoon service was filled with good gospel singing. We went home saying it was good to have been there because God had visited the people.—James Cooper, Assistant Pastor.

A LOOK AT THE PIONEER TRAIL WITH REV. AND MRS. L. H. POWELL



Rev. L. H. Powell was born March 15, 1888, in Oconee County, S. C., and there he attended elementary schools. He married Roxie Wilson, of Anderson, S. C., on March 28, 1933. They have two boys and four girls; two of the children live in Winnsboro, S. C., and three others live in Belmont, N. C. One son is in the Army.

Brother Powell was saved at the age of twelve, under the ministry of Rev. R. B. Hayes, of the Pentecostal Holiness Church. In 1906 he was sanctified and filled with the Holy Ghost. He joined the Church of God in 1917, and was licensed to preach in the same year, becoming minister number 1469. He was ordained in 1930. Some of his pastorates were: Walhalla No. 1 and 2, Belton, Pelzer, Winnsboro, and Gaffney, S. C. Then, moving to North Carolina, he pastored Belmont, Raleigh, and Huntersville in that state. Brother Powell also spent several years in the evangelistic field, where he realized gracious success in soul-winning.



THE MESSAGE OF STEWARDSHIP

Ralph S. Cushman

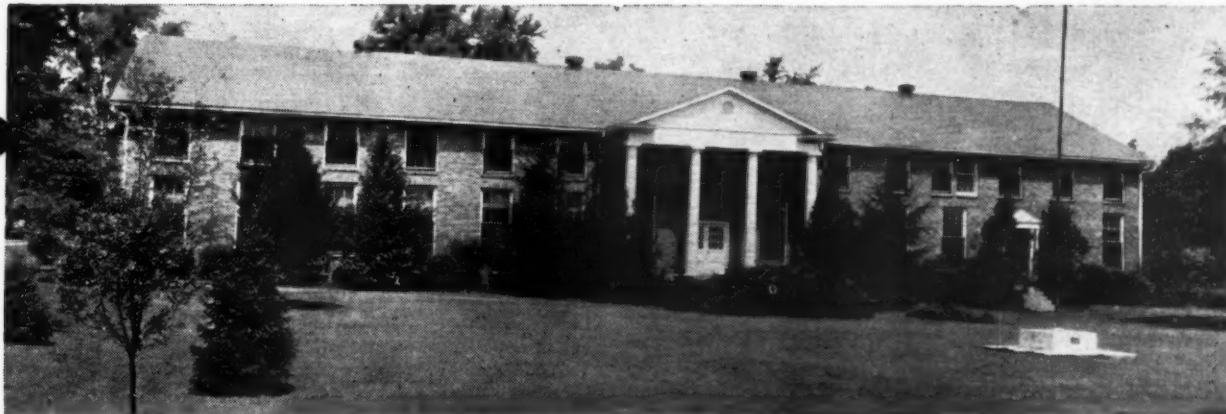
"A stimulating book for all Christians . . . on a subject of great importance in Christian living and teaching."—*The Lutheran*. \$1.25

CHURCH OF GOD
PUBLISHING HOUSE
Montgomery Avenue
Cleveland, Tennessee

THE CHURCH OF GOD EVANGEL

Lee College Fall Term Opens September 10, 1951

You Need the School and the School Needs You!



A CHURCH OF GOD INSTITUTION

By Rev. John C. Jernigan, President

The Church of God Bible School was first started in 1918 for the purpose of training workers for the Church. As the Church has grown and developed its ministry, our educational standards have continued to rise. To keep up with the progress of the Church and still render valuable and efficient service in the education of our ministers and workers, it has become necessary from time to time to enter into higher fields of learning.

In the early years of the school, the Music Department was added, then the Commercial Department, and a few years ago it was felt that there was a demand among our membership for a high school where we

could send our children for their high-school work under Christian teachers in a religious environment. The high school was, therefore, established and has become a very important part of Lee College. Later, the junior college was added, and now for several years the Church of God has been operating a very fine and efficient junior college. With all our additions and improvements, we still held to the old Bible School which is in existence today, and at present we are in the midst of the second semester of our summer school, with more enrolled in the Bible school than any other department.

The purpose of Lee College is to

offer Church of God youth the right kind of an education, in the right way and under the right influence. We stand for, teach, and defend the things that have made the Church of God what it is today.

If you are interested in entering any department of Lee College on September 10, please write the Registrar's office for a catalog and application blanks. The catalog will give you the detailed information about the school and the various courses offered.

One of your best investments is in the proper education and training of your child. The child's early training usually guides him through life. What direction do you wish your child to go? Lee College has the reputation of guiding in the right ways.

OUR GUEST

It is more than a pleasure to introduce to you as our guest for this issue, none other than Rev. William O. O'Kelley, of South Africa. Rev. O'Kelley was ordained by the Full Gospel Church in South Africa, in October, 1926. This is the movement that consolidated with us a few months ago under the name "The Full Gospel Church of God of South Africa." In the early part of his ministry he was a successful evangelist and pastor. He has also served the Church in the following official capacities: member of Executive Council since 1938; district superintendent of various districts for 15 years; chairman of Mission Board; secretary of College Board; liaison officer of the Crusaders (the youth department equivalent to our Y. P. E.) for 4 years; Secretary General and Treasurer, from 1943-1950; editor of the **Full Gospel Herald** magazine, the official church organ, for 8 years. A position he resigned to make his world tour, which will, according to his plans,



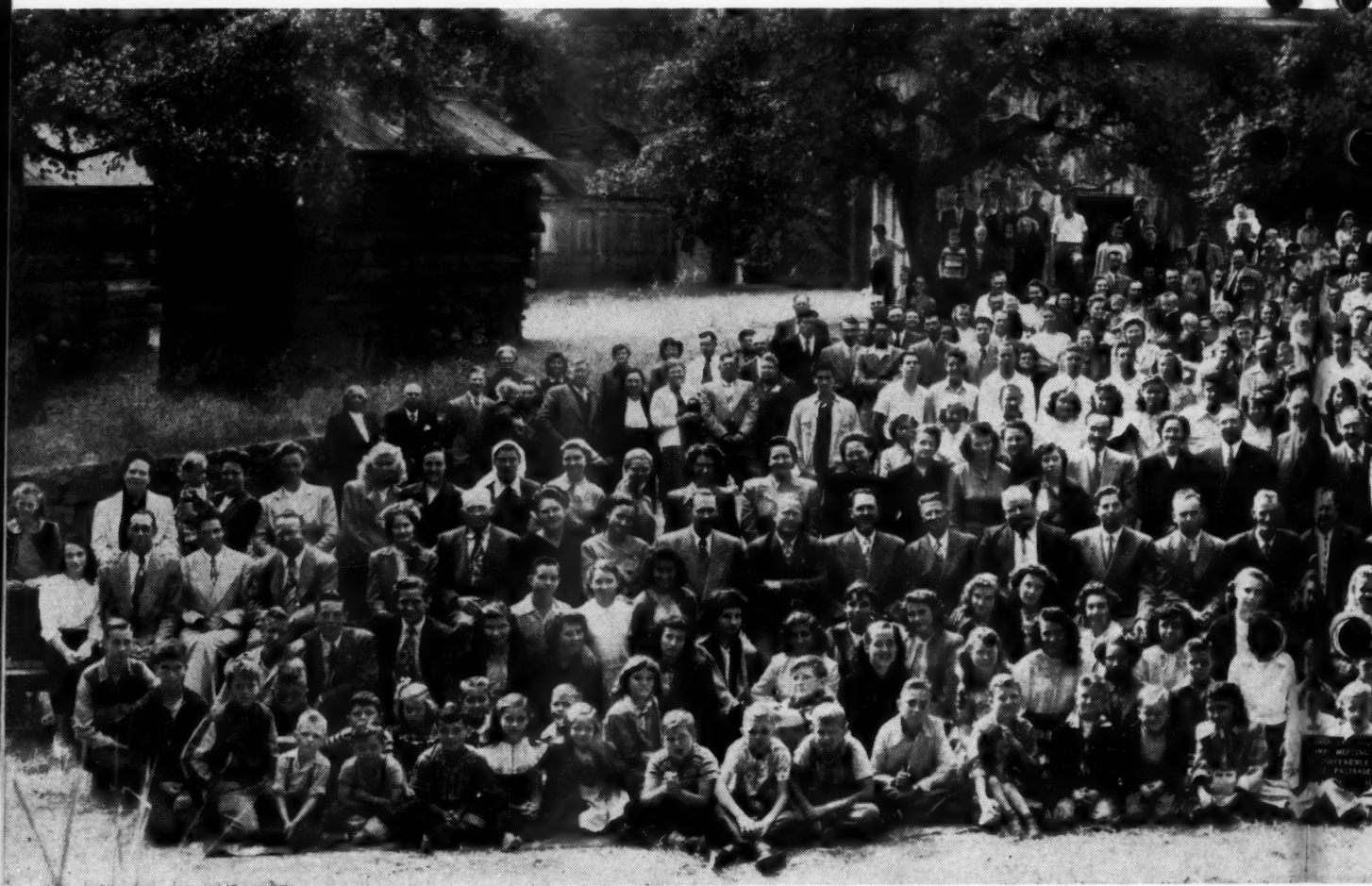
Rev. William O. O'Kelley

require about 2 years. Much of this time he contemplates spending in the States visiting our churches and conducting meetings. Upon his visit here in Cleveland, he spoke in the North Cleveland church, in our Publishing House chapel, and in Lee College chapel. His first meeting, I understand, was in Anderson, S. C., with Rev. Carroll, then back to Cleveland to attend the Tennessee camp meeting, and, upon the invitation of the chairman of the Missions Board, Paul H. Walker, visit with the Missions Board. Afterward he will attend the Southeast Youth Congress in Greenville, S. C., then have a meeting with Pastor Grady L. Waters at Laurens, then a meeting with Pastor Joe McCoy at Woodside Avenue, Greenville, S. C.

Despite the fact that we feel the 2 years that will be spent by Rev. O'Kelley, largely here in the States, will be days, weeks, and months of pleasantness, it is only reasonable that there will be quite a bit of sacrifice

(Continued on page 12)

California State Camp Meeting, Held at Conference



The 1951 California state camp meeting convened at the Pacific Palisades Presbyterian Conference Grounds, near Santa Monica, Calif. The meeting was opened on Monday evening by our beloved state overseer, Brother H. B. Ramsey, and the presence of the Holy Ghost was felt in a mighty way from the very first service throughout the camp meeting.

It was our privilege to have Brother H. L. Chesser, our esteemed General Overseer, with us for several services. Brother Chesser was a real blessing to us as he spoke on such subjects as "Imperatives to Success," "Missions and the Need," and "Where Do We Go From Here?" After hearing these inspiring messages, I'm sure every minister felt more determined to return to his respective church and work harder than ever before.

Every minister seemed to be at his best as he gave his message. The early prayer meeting convened at 6:30 o'clock each morning. Brother Lemuell

Johnson, pastor of the Church of God Temple, Fresno, was in charge of the Bible study every morning and he chose different ministers to speak. Brothers L. L. Hughes, overseer of Arkansas, and Clayton McCane, youth director of Arkansas, were with us for a few days, and Brother Hughes brought a good message on "The Life of the Holy Ghost."

We were also privileged to have Ex-Congressman Upshaw and Mrs. Upshaw with us. He will be 85 years old this fall, but is a very able speaker. He testified of his healing of cancer and his very recent healing after 66 years of affliction in which he was bedfast and then spent 39 years in a wheel chair and on crutches. His subject was "Blueprint of How to Live Before the Eyes of the World," Rom 12:1-11 being his text. Did you promise to read the 12th chapter of Romans every day for a week? He said, "There is nothing discouraging—never give up; and the child of God should resemble

the Son of God." I know everyone enjoyed his fine message.

The financial report of the Ladies' Willing Workers' Band was read by Sister Ramsey and the total raised in California this year was \$9,043.02. Sister Grove presented Sister Ramsey with a General Electric toaster in behalf of all the California ministers' wives. This service was thoroughly enjoyed by all.

On Youth Day, Brother Glenn C. Grove, our state youth director, spoke in the Bible study on "The Church of God Young People's Endeavor." We enjoyed this study greatly. On Sunday morning Brother J. R. Freeman, pastor at Long Beach, was the camp meeting Sunday School teacher. Brother Chesser brought the closing message, which still lingers in our hearts.

We were blessed to have real outstanding singers this year. The following were with us from service to service: The Melody Boys; Carl Scarborough; Dale Fanning and Dan Gra-

Conference Grounds, Pacific Palisades, A Great Success



ziana, of Long Beach; Brother Harold Thompson sang with them also; Brother and Sister Harrison; Brother and Sister R. D. Cook; the Anderson Trio; Brother and Sister Grove; Brother and Sister Kitchen; Brother Duffel and daughter; Sister McCane, Arkansas state youth director's wife; Brother and Sister Combs; Brother and Sister Broome; Brother Williams; Oakley Quartet; Sister Myers; Brother and Sister Polk; and Sister Gregory. Every singer sang under the anointing of the Holy Ghost, and it was really enjoyed by all.

The grand camp meeting was concluded by Brother Chesser's sermon and admonition to the ministers and laity, and also by Brother Ramsey's words of admonition. The congregation sang "God Be With You Till We Meet Again," and Brother L. L. Hughes, overseer of Arkansas, dismissed the camp meeting with prayer.—Reporters: Bill Brooke, Bob Fisher, Donadynne Kinnison.

THE 1951 OHIO STATE CAMP MEETING AND YOUTH CAMP

Great preaching! Great singing and music! Great crowds! Great spiritual feasting and blessings! Yes, the 1951 Ohio state camp meeting and youth camp was GREAT in every sense of the word. God put His stamp of approval upon the *hard work* of our esteemed state overseer, Rev. Paul H. Walker, and the others in charge, to give Ohio what many have termed "Ohio's greatest."

Beginning each morning at 6:30 a.m., many people gathered for early morning prayer, under the direction of Revs. Joel Brown, George Lytle, Sisters Mary Wilson, Mary Blom, Mary Lou Wiles, and Brother A. J. Allen. Our Bible study was conducted each morning by Rev. F. W. Lemons, of Lynnville, Iowa, and added greatly to the success of the camp meeting.

Many people, in describing the preaching, stated that it was the greatest they had ever heard. The

speakers were Revs. D. A. Biggs, pastor at Middletown, Ohio; Glenn Pettyjohn, whose messages were received respectfully; Albert C. Wilson, of London, England, who gave timely messages in the afternoon; and James B. Reesor, at night. Our General Overseer, H. L. Chesser, honored us for several services with his presence and timely messages, especially about his trip to Africa. On the morning of July 4, a message on "The Answer to the Survival of Democracy" was delivered by Rev. L. Luther Turner, Jr., pastor at Cincinnati, Ohio. His message awakened us to the realization that God is the answer to the survival of democracy. Revs. W. R. Marcum, of Cleveland, Ohio, and Paul Stallings, of Canton, Ohio, spoke on the subjects "Tribute to Aged Ministers" and "Church of God Publications," respectively. John C. Jernigan, President of Lee College, spoke to us on the subject "Lee College—A Citadel of the Faith." Brother Jernigan was successful in bringing to the minds of the

people a better understanding of our school and college. In the afternoon, a meeting of the Lee Alumni Chapter of Ohio was held, and the following officers were elected: Revs. Paul Stallings, president; George Lytle, vice-president; and Delores Johnson, secretary-treasurer.

FRIDAY WAS OHIO'S YOUTH DAY, under the direction of O. W. Polen, state youth director. The day was especially interesting as the various special youth features were presented. Speakers for this day were: Revs. Lewis Willis, National Youth Director; L. E. Painter, youth director of West Virginia; Paul Stallings, pastor at Canton; L. C. Caldwell, Warren; Mrs. Ruth Frey, Dundee; Paul LaVerne Walker, son of our overseer; and M. P. Cross, state overseer of Michigan. To say the least, these messages were great!

The children's service was presented by Sister L. C. Caldwell and Sister W. R. Marcum. These women are to be complimented for their work with the children during the camp meeting. Speaking of the youth services, we wish, also, to mention the blessed youth vesper services which were conducted each evening in the open-air pavillion. God met with the youth each night in these vesper services, which were unusually well attended. The following youth spoke at these services: Revs. Homer Boatman; Joe Milligan, of Bonne Terre, Mo.; L. Luther Turner, Jr.; Paul LaVerne Walker; Bennie S. Triplett; and R. E. Newton. Each of these speakers was at his best.

On Saturday morning, Sister Paul H. Walker, state L.W.W.B. president, gave her annual report of the state L.W.W.B. activities. The report showed that our L.W.W.B.'s have been doing a progressive job and have been a great blessing to the pastors and churches. We appreciate Sister Walker and her fine leadership as state L.W.W.B. president. Rev. C. R. Callahan, of Toledo, delivered a soul-stirring message.

The memories of the Saturday afternoon and night services will live long in the minds of the people. Rev. Wm. F. Dych, Orphanage Superintendent, his assistants, and the Orphanage Band, presented a wonderful Orphanage program. The band music was excellent. As a result of this service, the people of Ohio have a greater love than ever before for our orphans.

Also present for the Saturday night service was Rev. J. H. Walker, Executive Missions Secretary. We were happy to have Brother Walker speak to us at this service and were sorry he did not have more time to spend at our camp meeting.

Sunday morning was a great service honoring God's greatest cause—missions. Brother and Sister Pullin, Brother and Sister Stoppe and Richard, and our overseer spoke. The floor offering, cash and pledges, totalled \$1,659.-03, the largest in the history of the State of Ohio!

On Sunday afternoon the Lee College scholarship contest winner was announced to be Donald Anderson, of Cincinnati—the prize \$500. May God bless Brother Anderson as he begins

his schooling. The winners of the *Evangel* and *Lighted Pathway* subscription contests were Mrs. Zella Earhart and Mrs. Mary Lou Wiles, respectively. Each received a \$5.00 cash prize.

As the end of the camp meeting approached, the camp meeting spirit did not die. In fact, I believe today in Ohio it is stronger than it was on the opening day of the camp meeting. People are looking forward next year to an even greater camp meeting. In concluding our report, we want to say thanks to our state overseer, Paul H. Walker, who did a splendid job in conducting this great camp meeting, and to every committee; in fact, everyone who cooperated in making the camp meeting the great success it was.—O. W. Polen, Youth Director and State Secretary-Treasurer.

REVIVALS

BELLE GLADE, Fla.—We returned from camp meeting and began an old-time revival with Brother and Sister Stansky of Cottondale, Fla. The revival began with a 3-day fast and prayer, and the 3d night 4 received the Holy Ghost. The revival was one of the best for getting people through to the Holy Ghost. In the 2 weeks there were 10 saved, 6 sanctified, 10 filled with the Holy Ghost, and one man who had been seeking for 4 years received the Holy Ghost. Almost every night people were slain under the mighty power of God. Any church will do well to get Brother and Sister Stansky for a revival.—A. R. Heaston, Pastor.

PUMPKIN BEND, Ark.—I have just closed a one week's revival at the Church of God at Pumpkin Bend. We had good attendance, and there were 3 saved, one sanctified, and one baptized with the Holy Ghost. The church is going forward under the leadership of their pastor, Rev. L. I. Ricketts. We are thankful for the good people here.—Tommy Lowery, Evangelist.

VAN DYKE, Mich.—We have a blessed 3 weeks' revival at Van Dyke, Mich., where Rev. A. H. Tribble is pastor. Rev. A. L. Chester, pastor of the Church of God at Grand Ledge, Mich., was evangelist. Brother and Sister Chester are real workers for God. There were one saved, 4 reclaimed, 2 sanctified, and two added to the church. The Holy Ghost was in our midst with great conviction, and the altar was filled with hungry souls seeking God. We had outstanding healings in the services. We appreciate our pastor and his wife, and the fine work that has been done. We have had 3 weeks of Daily Vacation Bible School with our dear Sister Catlin in charge. The evangelist raised an offering and bought suits for Brother and Sister Tribble. We appreciate our state overseer and his wife, Rev. and Mrs. M. P. Cross, and our state youth director, Rev. and Mrs. W. H. Pratt, who came and helped us during this revival.—Mrs. Mary Keith, Assistant Clerk.

ATLANTA, Ga.—We have recently closed a great revival at the Northside

Church of God in Atlanta. This was one of the best revivals the church has ever had. It went for 3 weeks, with Brothers I. M. Conn and Leonard Smith as evangelists. The results were about 14 saved, 7 sanctified, and 4 baptized with the Holy Ghost. One has already come into the church, with others expected to follow. There are about 4 to be baptized in water.—E. L. Brown, Pastor.

FLATWOOD, Ky.—We have just closed a good revival which ran 2 weeks, with evangelist G. R. Morris and wife doing the preaching. The power of God was in every service. Many were healed when they went through the healing line, several were saved, sanctified and filled with the Holy Ghost. We give God the praise for this good revival.—Ruby Kirk, Pastor.

LADONIA, Texas.—We have just closed a wonderful revival, with Rev. J. A. Moody doing the preaching. Brother Moody is a wonderful evangelist. He surely preaches the old-time gospel. There were 7 saved, 2 sanctified, and 3 added to the church. The church was greatly blessed. There were some wonderful healings. One lady had been crippled for a number of years; one leg was shorter than the other. The Lord wonderfully healed her, she went away walking as straight as anyone. One would do well to have Brother Moody for a revival.—Allie Woodard, Pastor.

CHURCH ON FORWARD MOVE

JEWELL RIDGE, Va.—Our Sunday School has an attendance of 92. The Y. P. E. is also doing well and has held the district banner for 4 consecutive months. Recently, we had Rev. James R. Welborne, of South Boston, Va., to conduct a revival, with the result that 4 were saved, one sanctified and baptized with the Holy Ghost, 8 baptized in water, and 5 added to the church. We appreciate God's blessings upon us and our pastor, P. H. Bailey.—Russell P. Webb, Reporter.

OOLETEWAH, Tenn.—We have just closed a 3 weeks' revival with Revs. Basil Cantrell and James Earls as the evangelists. Rev. Hugh Richie is our good pastor. There were 20 saved, 13 sanctified, 13 filled with the Holy Ghost, 12 baptized in water, and 8 added to the church. We thank God for the good work Brother Cantrell and Brother Earls are doing, and for our good pastor, Brother Richie.—R. F. Heaton, Clerk.

FLEMINGTON, W. Va.—We are now reporting two revivals held here in the spring of 1951. Our two evangelists were Sister Ella Smallwood, of East Rainelle, W. Va., and Sister Fredricka VanMeter, of Luke Md. We had a grand time in the services. The Lord richly

(Continued on page 15)

Angels and Their Mission in the Old Testament

By REV. FLOYD A. BOGER, PASTOR
AT FAYETTEVILLE, N. C.

Text: Heb. 1:14, "Are they not all ministering spirits (angels), sent forth to minister for them who shall be heirs of salvation?"

I have felt for some time the leading of the Lord to write on this great subject, just another little pebble on the beach compared to what could be said on this wonderful subject.

"Angel" in the Greek means "messenger"; spirit-being in the spirit world—the heavenly angels. Seraphim have six wings (Isa. 6:1-8); Cherubim have only four wings, but have four faces (Ezek. 1:5-28). Living creatures have six wings, but only one head (Rev. 4:6-9). Archangels—Michael, Jude 9; Dan. 14:13. Gabriel, Luke 1:19; Dan. 9:21. The common angels—Matt. 24:31, "he shall send his angels." The Hebrew word "Bara" means "to create."

The Creation of the Spirit World

Job 38:7, "When the morning stars sang together, and all the sons of God shouted for joy." Col. 1:16, "For by him were all things created, that are in heaven." Psa. 148:2, "Praise ye him, all his angels: praise ye him, all his hosts." Gen. 1:1, "In the beginning God created the heaven and the earth." Ezek. 28:13, 14, "... thou wast created. Thou art the anointed cherub..." Psa. 34:7, "The angel of the Lord encampeth round about them that fear him, and delivereth them." Psa. 68:17, "The chariots of God are twenty thousand, even thousands of angels..." Luke 12:8, "... before the angels of God." Matt. 18:10, "That in heaven their angels do always behold the face of my Father." Luke 15:10, "There is joy in the presence of the angels of God over one sinner that repenteth." 1 Cor. 15:40, Paul mentions celestial bodies (heavenly). Angels are organized into principalities, powers, dominion, with thrones, Col. 1:16; 2:15; Rom. 8:38.

God has angels. Psa. 9:11, "For he (God) shall give his angels charge over thee, to keep thee in all thy ways." Psa. 103:20, 21, "Bless the Lord, ye his angels, that excel in strength, that do his commandments, all ye his hosts; ye ministers of his, that do his pleasure." Gen. 3:24, "So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword." Gen. 16:7, 9, Hagar fleeth from Sarai. "And the angel of the Lord found her by a fountain of water in the wilderness... And the angel of the Lord said unto her, Return to thy mistress, and submit thyself under her hands. And the angel of the Lord said unto her, I will multiply thy seed exceed-

ingly... And the angel of the Lord said unto her, Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael." Gen. 21:17, Ishmael was born, also Isaac, and they mocked each other. Sarah made Abraham cast the bondswoman (Hagar) out with the child. Hagar cast the child under one of the shrubs and lifted up her voice and wept, and God heard the voice of the lad. "And the angel of God called to Hagar out of heaven, and said unto her, What alleth thee, Hagar?" And God opened her eyes and she saw a well of water. Gen. 18:2, And the Lord (angel) appeared unto Abraham, and he lifted up his eyes and looked, and lo, three men (angels) stood by him, and they said unto him, "Lo, Sarah thy wife shall have a son—Isaac." Abraham offered his son on the altar as God had commanded (Heb. 11:17). Gen. 22:11, "And the angel of the Lord called unto him out of heaven, and said, Abraham, Abraham." And Abraham offered the ram instead of killing his son.

Gen. 19:1, 12, 15, 16, "And there came two angels to Sodom at even; And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters... And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters;... And set him without the city."

Gen. 28:12, "He (Jacob) dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it." Jacob had worked twenty years for his wives and cattle and Laban changed his wages ten times, but in Gen. 31:11, we find that the angel of God spake unto him in a dream and told him what to do.

Gen. 32:1, 24, 28, "And Jacob went on his way, and the angels of God met him. And Jacob was left alone; and there wrestled a man (angel) with him until the breaking of the day. And he said, Thy name shall be called no more Jacob, but Israel." Exod. 3:2, "And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed." God called Moses to deliver the children of Israel. In Exod. 12:1-30 we read where the death angel passed over Egypt and killed the first-

born. Exod. 14:19, "And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them." Exod. 23:20, "Behold, I send an angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared." Exod. 32:34, "Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine angel shall go before thee; nevertheless, in the day when I visit, I will visit their sin upon them." Exod. 33:2, "And I will send an angel before thee; and I will drive out the Canaanite..." Judges 2:4, "And it came to pass, when the angel of the Lord spake these words unto all the children of Israel, that the people lifted up their voice, and wept." Num. 20:16, "And when we cried unto the Lord, he heard our voice, and sent an angel, and hath brought us forth out of Egypt." Num. 22:22, 24, 26, "And God's anger was kindled because he went; and the angel of the Lord stood in the way for an adversary against him... And the ass saw the angel of the Lord standing in the way, and his sword drawn in his hand... But the angel of the Lord stood in the path of the vineyards, a wall being on this side, and a wall on that side. And the angel of the Lord went further, and stood in a narrow place." And the mule talked to Balaam; then the Lord opened the eyes of Balaam and he saw the angel of the Lord standing in the way.

Josh. 5:13, 15, "And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him... And the captain of the Lord's host said unto Joshua, Loose thy shoe from off thy foot: for the place whereon thou standest is holy." And Joshua marched around the walls and they fell.

Judges 13:3-20, "And the angel of the Lord appeared unto the woman (Manoah's wife), and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son." The woman told her husband about the angel's message, and the angel came again unto the woman. And the angel of the Lord said unto Manoah, "Of all that I said unto the woman let her beware." And Manoah said unto the angel of the Lord, "I pray thee, let us detain thee, until we shall have made ready a kid for thee." And the angel of the Lord said unto Manoah, "Though thou detain me, I will not eat of thy bread." "... and the angel did wonderfully... For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the Lord ascended in the flame of the altar." Samson was born and he delivered the Israelites out of the hands of the Philistines.

1 Kings 19:5, Elijah, with sixty-three words, called fire out of heaven and had 850 prophets of Baal killed. Then he prayed for it to rain and it

(Continued on page 13)

Thought Provokers . . .

MENTAL HOSPITALS THROUGHOUT U.S. FOUND INADEQUATE

CHICAGO—The Council of State Governments, reporting on a nationwide survey of all state mental hospitals, said it found them overcrowded and understaffed.

The council said 74 per cent of the institutions it studied reported some congestion, and 40 per cent reported overcrowding in excess of 20 per cent of their rated patient capacity.

"The greatest lack in state hospitals for the mentally ill appears to be adequate buildings to house patients without overcrowding them," the council reported.

It also found that few state hospitals for the mentally ill have enough qualified doctors, nurses and attendants.

* * *

The main reason for this, the council said, is the shortage of trained personnel. Another factor, it said, is low pay offered by many state institutions.

The council said the average annual salary for occupational therapists in state hospitals is \$2,367. Psychiatric social workers average \$2,519, attendants get \$1,721, nurses earn \$2,396 and psychiatrists get \$5,138.

The council found that the problems of state mental hospitals are accentuated by the fact that in the 45-year period from 1903 to 1948, the proportion of the general population in mental hospitals more than doubled.

At the end of 1948, the council said, there were 556,625 resident patients in mental hospitals throughout the nation, and of the total 84 per cent were patients in state institutions.

The council said state hospital systems are one of the major items of expense for state governments. Expenditures reported by 43 states for state hospitals in 1949 totaled more than \$380,000,000—nearly triple the expenditure for state hospital programs in 1939.

On the basis of patient costs, Wisconsin ranked first in annual expenditures for mental health activities last year, with a per patient outlay of \$1,089. Other states ranked in this order:

New York, \$960; Michigan \$917; Connecticut, \$901; California, \$830; New Hampshire, \$821; Massachusetts, \$789; New Jersey \$779; Illinois, \$768, and Colorado, \$767.

CHRISTIAN RELIGION

I have now disposed of all my property to my family. There is one thing more I wish I could give them, and that is the Christian religion. If they had that, and I had not given them one shilling, they would have been rich, and if they had not that, and I had given them all the world, they would be poor.—Patrick Henry.

BIBLE FACTS

It took a man three years to figure out the following:

There are 39 books in the Old Testament, 929 chapters, 590,439 words, and 2,728,109 letters.

The middle book is Proverbs.

The middle chapter is Job 29.

The middle verse would be 2 Chronicles 20:18, if there were a verse more, and verse 17 if there were a verse less.

The word "and" occurs 6,855 times.

The shortest verse in the Old Testament is Chronicles 1:25.

Ezra 6 contains all the letters of the alphabet.

The 19th chapter of 2 Kings and the 37th chapter of Isaiah are practically the same.

In the New Testament there are 27 books, 260 chapters, 7,959 verses, 181,258 words, and 838,380 letters.

The middle is Thessalonians.

The middle chapter would be Romans 1, if there were a chapter more, and Romans 14, if a chapter less.

The middle verse is Acts 17:17.

The shortest verse is John 11:35.

The middle chapter of the entire Bible is also the shortest—Psalm 117.

The middle verse is Psalm 118:8.

OUR GUEST

(Continued from page 7)

on his part, especially due to the extended absence from his wife and 4 children: William 21; Antonnette, 17; Vinson, 15; and Delmaine, 13. Brother O'Kelley expressed a desire that the *Evangel* family remember his house while he is away. This, I am sure, we will do.

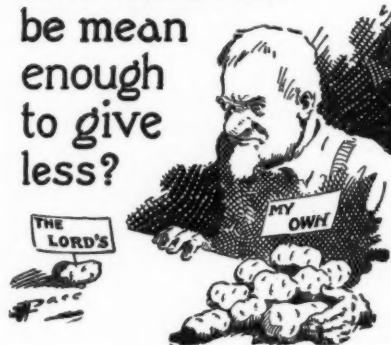
Now, a personal word of greeting to you by Brother O'Kelley:

"I have been a reader of the *Evangel* for some two years and have found it a great blessing and inspiration, and as former editor of our own magazine in South Africa, I am happy to be in the offices of the editorial staff to get an insight into the inner works of the *Evangel*.

"My visit to the United States is mainly to acquaint myself more with our beloved church, the Church of God, and upon my return to South Africa I intend making use of all the information gathered in this country for the good success of the Church there.

"I have been in this country approximately four weeks only, and have really fell in love with it. The brethren I have met during my journeys have been so kind and courteous to me that it has made it very pleasant for me. I trust to meet many more of the readers of the *Evangel* and the good ministers of our Church during my visit to your good country."

One lone tater out of ten! My goodness, how can a man be mean enough to give less?



I am wondering whether this picture impresses you the way it does me. To me that fellow is looking at the lonely potato as if it were bigger than the pile of nine. Of course, if he were asked to give up the nine and keep only the one, the nine would assume their proper size in his sight. But the idea of giving one out of ten to the Lord. Oh, how that one swells in size until finally, in some cases, it gets so big the man is convinced that if he gives it he'll go to the poorhouse.

There are many folks like that. Before they give anything back to the Lord they have the feeling that to give it would be pure loss—just as much so and more so than if they threw it into the fire. More so, because they might get a little heat out of it if they threw it into the fire. Such folks are already in the poorhouse, but don't know it. It's a queer thing, quite antagonistic to worldly philosophy, but true, that the only way to get out of the poorhouse is to give to the Lord and give hilariously.

The man who constantly receives, as do all men, from the bountiful hand of God, and is not thankful, and does not demonstrate that thankfulness by giving to the Lord, that man is impoverishing his soul. His soul actually becomes so poverty-stricken that not a good thing will grow in it. Weeds? Yes, in abundance, but not fruit or flowers. Oh, wretched man that he is! Who will deliver him from his poverty? Why, a thankful spirit, truly. Let him start giving to the poor, the widows and orphans, giving and hoping for nothing in return, and in proportion as he gives he will prosper. If he gives greatly, the fertility of his soul will increase amazingly. And God and man will take knowledge of the fact. Verily, the best investment of possessions is to give them away. As someone has said, "What I spent, I had; what I saved, I lost; what I gave I have." Lay up for yourselves treasures in heaven. Give the Lord at least His due, the tenth of the income.—Selected.

THE CHURCH OF GOD EVANGEL

ANGELS AND THEIR MISSION IN THE OLD TESTAMENT

(Continued from page 11)

rained. He ran sixteen miles under the hand (Spirit) of the Lord. Now we see him under the juniper tree begging God to let him die. God sent an angel and he cooked him two meals, and Elijah went in the strength of it forty days and nights. 2 Kings 2:1-11—"And it came to pass, when the Lord would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal... And behold, there appeared (angels) a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven." 2 Kings 6:17, "And Elisha prayed, and said, Lord, I pray thee, open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire (angels) round about Elisha." 2 Samuel 24:6-16. David numbered the people and it displeased the Lord, and the pestilence killed 70,000 men. "And when the angel stretched out his hand upon Jerusalem to destroy it, the Lord repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand."

Dan. 6:22. King Darius obeyed the law of the Medes and Persians and had Daniel cast into the lions' den. The king asked Daniel the next morning if God had delivered him and Daniel said, "My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me." Dan. 8:15—Daniel's vision of the ram

and he goat. "And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man (angel). And I heard a man's voice ... which called, and said, Gabriel, make this man to understand the vision." Dan. 9:21, "Yea, while I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation." The angel informed him of the seven weeks. Dan. 10:2-13, "In those days I Daniel was mourning three full weeks... but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia." Dan. 12:1, 4, 7, 9, "And at that time shall Michael stand up... But thou, O Daniel, shut up the words, and seal the book, even to the time of the end. And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end." Zech. 2:3, "And, behold, the angel that talked with me went forth, and another angel went out to meet him." This angel was sent to measure Jerusalem. Zech. 3:1, "And he shewed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to resist him." Verses 3, 4, "Now Joshua was clothed with filthy garments, and stood before the angel. And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment."

North Carolina Camp Meeting Grade A

By R. E. CONNER, Pastor at
West Asheville, N. C.

The Grade A system was in action in the great camp meeting in the Grade A state of North Carolina. As I entered the campus of the campgrounds, the first sight to fall on my eyes was the watchmen committee in action, under the able supervision of C. R. Jones. He kept the cars parked in perfect order with the fine cooperation of the delegates. I drove by hundreds of parked cars to the huge tabernacle that is without question a "Grade A" building. To the left of the tabernacle was the spacious cafeteria, and to the right was the concession stands. These food centers were under the efficient management of C. H. Rochester. "Grade A" rating was given to these refreshment stands as well as the cafeteria by health officials of the city of Charlotte. We ate delicious food to our hearts content under pleasant conditions served by pleasant waitresses. After visiting these different points of interest to me, I entered the beautiful tabernacle, where the great camp meeting had already begun under the most efficient supervision of the Church of God's "Grade A" state overseer, Dr. Earl P. Paulk. The glory of God filled the house where we were sitting and the power of God lifted our hearts to a heavenly ecstasy. The usher staff under the fine management of H. T. Durden and V. D. Combs had the thousands of delegates in perfect order. The musical program under the masterful supervision of Tommy Day kept the singers on their toes and the camp meeting band played gospel songs that inspired our hearts to a greater consecration. Long shall we remember the good old camp meeting days where God met His people in the old fashioned way. The waves of glory, the shouts of praise, and the dance in honor to the great God are without doubt, in my mind, recorded in the annals of eternity. We shall never praise Him enough for His visitation of divine power throughout this God-given camp meeting.—From State Paper.

HEAR YE!

WHAT?

WHERE?

WHEN?

WHY?

WHO?

HEAR YE!

The Southeastern
YOUTH CONGRESS

CHURCH OF GOD
Tremont Avenue and Lady Street
Greenville, South Carolina

AUGUST 28-30

To Prepare Workers for Christian Service

YOU! And every other Youth Worker

DON'T DARE MISS IT!

This is one of the truly great meetings of the year. It's different! "A Congress geared to meet the need of the Christian Worker!" Workshops—"Know-how Sessions"—Panel Discussions—Demonstrations—Exhibits—Sermons—Songs!! That is the agenda for two days and three evenings.

STATES REPRESENTED

Alabama, Florida, Georgia, North Carolina, South Carolina, and Tennessee

Plan Now to... COME—RECEIVE—GO—DO

AUGUST 25, 1951

Page 13

God's Sparkling ★ ★ ★ Jewels

By REV. HOLLIS L. GREEN, *Evangelist, No. 10471, Chattanooga, Tenn.*
Malachi 3:17a, "And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels."

The treasure chest of heaven offered by the Eternal Father to His jewels on earth was the Gift of His only begotten Son. Incarnated within God's Gift is the very heart and nature of God. The Word says, "God is Light, and in him is no darkness." Therefore, this innateness of the brightness and glory of heaven gives Christ the power to say, "I am come a light into the world, that whosoever believeth on me should not abide in darkness." Further on, in His discourse following the feast of tabernacles, He says, "I am the Light of the world, he that followeth me shall not walk in darkness, but shall have the light of life."

The words of the prophet Isaiah, "Come ye, and let us walk in the light of the Lord," are an invitation to those who are surrounded by darkness. Evil has spread like a thick drapery of shadows over the entire world. Men need not the light of natural men, for it is too dim to light the way. Only the glorious light from the treasure chest of heaven, "the true light that lighteth every man that cometh into the world," can lead us out of the darkness in which we are wandering.

In the paths which are illuminated by the Lord we can walk with sure footing, having the assurance that the light of the Lord can overcome the shadows of distress, poverty or misfortune along our way.

The Holy Writ infers that Job in his affliction longed for the past days when God preserved him—when God's candle had shone upon him, and when by its light he had walked through darkness. Going beyond this, the psalmist says, "For thou wilt light my candle, the Lord my God will enlighten my darkness." Not only did David want the light of the Lord to shine upon him, but he also wanted his own life to become a lighted candle. He

realized that he himself was responsible for dispensing light.

Oh, that we as followers of the Lord would realize the individual responsibility of becoming lighted candles to send out the radiance and warmth of the gospel light.

Once a man purchased an unusual jewel case which the merchant said would shine brilliantly in the dark. As the sun was fading behind the western hills, he returned home with the gift for his wife. With great anticipation he placed the jewel case on the table and turned out the lights. To his disappointment the box did not glow. The next evening when he returned from work, his wife placed the box on the table just as he had done. To their delight the box glowed with satisfying brightness. His wife explained, "You didn't follow the instructions found in the little book, 'Put me in the sun by day, and I will shine for you by night.'" The box could radiate no light which it had not first absorbed. Nor may we be as apples of gold in pictures of silver in God's great treasure chest without having first come in contact with the "Sun of Righteousness."

A lighthouse with no light is a menace in the darkness. No beauty of location, no symmetry of structure can compensate for its failure to send forth light. It guides no distressed mariner; it warns no man of perils. It defeats the purpose for which it was built. Christ told His followers in His Sermon on the Mount, "Ye are the light of the world," and gave them the solemn commission, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

If the followers of Christ and the recipients of His light carry out this commission, they become God's "peculiar treasure," and as sparkling jewels are placed in the treasure chest of heaven, the bosom of THE SON OF GOD. On the other hand, if this commission is considered lightly and Christ's followers fail to focus their

light across sin-darkened pathways, they fall infinitely short of their reasonable duty, both to God and to their fellow man.

WEIGHED IN THE BALANCES

By A. J. BEARD, *Hattiesburg, Miss.*

In Dan. 5:27, we read of a rich wicked man by the name of Belshazzar, whose domination extended over Babylon, a nation that had forgotten God. In an hour of unexpectancy, while Belshazzar was at revelry, a handwriting on the wall revealed that his kingdom was weighed in the balances and found wanting.

In these closing days before the coming of Christ, we often wonder if America is about to be weighed in the balances as was Belshazzar. The Kefauver Crime Committee revealed that shocking conditions exist in our nation. There are reasons for this. In the first place, the home has failed to live and teach Christ in His fullness. The home, as we know, is a citadel of strength from which a nation's life blood flows. It should be the seat of morality and the sanctuary of righteousness through Christ. In the home, germs of unrighteousness that contaminate a nation are sown, or seeds of righteousness sprout, which, in turn, exalt a nation. Because Susanna Wesley kept a Christian home, John and Charles Wesley became spiritual heroes of England and saved that nation from a bloody revolution in the seventeenth century. It is said that the great battle of the Argonne Forest was won thirty years before it was fought, because men who fought it came from homes that respected God. The home must rise in spiritual strength in our country or we shall share the fate of nations gone down centuries ago.

In the second place, the pulpit should lay down the social gospel and take up tormenting fires, as did Jonathan Edwards, whose influence brought a landslide of spiritual blessings to New England. In the third place the politicians of our great country should realize that righteousness exalteth a nation, that public office is a public trust, and that disloyalty in this office is a crime. It appears that one of the great problems confronting our country is the breakdown of morality in local, state, and national government, as was in the day when Amos so terribly denounced Israel before she went down. Christ must be taken into partnership with public trust, or calamity is sure to come home. Let us profit by the lessons to be gained in the study of glorious Greece, which went down because God was forsaken. Rome, in all her glory, is only a memory now, because she failed to recognize the power from on high. The great Persian Empire, which was once a beacon light in civilization, can best be studied now by digging out her ruins. Wake up, America!

RIGHTLY FOLLOWING INSTRUCTIONS

(Continued from page 4)

temporary. There is eternal suffering ahead for those who know not God, who have not accepted the Lord Jesus Christ as their personal Saviour. We must never reach the saturation point, for when we have absorbed all we think we can, we have reached the end of our usefulness for God. Be sure that what you preach will be backed up by the Word, or you will soon or later run into trouble. We have been pestered by minor sects, who, to hide their inadequacies, resort to make snake handling, fire throwing, arguing about little minor things, such as drinking coffee, etc. The commission of God was to preach the Word. Let's rightly follow instructions and we can expect and even demand Bible results and God will fulfill or bankrupt heaven.

McCULLOUGH SUCCEEDED

(Continued from page 5)

were in charge of our school and the church, and have done a splendid work. Their vision, however, reaches beyond their own field, for upon their first prayer meeting service, the offering that was given to them they have designated for Brother Josue Rubio for his new work at Comaguela where, in the first service, there were 27 converted. Brother Rubio rented the building, began his meeting, and God blessed with a harvest of souls for the first service. Rev. and Mrs. W. R. McCall succeeded the McCulloughs to Utila and were graciously received. Brother McCullough had spoken to the officials prior to our Brother McCall's coming. He was given special consideration, and they passed his 970 pounds of baggage free of custom duty. We certainly appreciate this unusual consideration by the officials, and bespeak for Brother and Sister McCall a successful term in Utila. Rev. and Mrs. McCullough will be open for meetings and will bless your churches. They are to meet the Missions Board August 20 relative to their returning to their field of labor. Pray for our missionaries!—J. H. Walker, Sr.

Church of God at Barabaret, Gatteran, Coggan, Philippines

(Continued from page 5)

Another five of them have received the Lord Jesus as their personal Saviour. Christ, and let's also pray that God may raise up a worker for that place."

NOTE BY EXECUTIVE SECRETARY: Pray especially for our brethren here. There is still death, destruction, and persecution from the enemy. Please pray for these young babes in this area.

THE LAND OF WILDERNESS AND NATIVES

(Continued from page 5)

Matibi and from Sunday I'll be in Bulawayo for 10 days, then in Salisbury for a week, and to Bakiti, the place near Fort Victoria where you had

to go with Brother duPlooy after the conference in Johannesburg. So I will have to keep your appointment. Brother duPlooy is a very pleasant guy on such a trip. I am sure you will enjoy such a trip with him. He can adapt himself to anything, and you know he is a real missionary and a hard-working fellow. Next month we shall go to Shibanda.

"Will be giving you a more detailed account later on. I thought I had better let you know how we got on in Nyasaland. God bless you.—Yours in His service, J. H. Saayman."

OBITUARIES

(Continued from page 2)

heaven's gain.—Mrs. Fred Silvers, his daughter.

DANIELS

After faithful service in the Lord's work for 41 years in the mountains of Eastern Kentucky, Rev. Henry C. Daniels, age 80, went to be with his Master, April 16, 1951. His funeral was conducted at the Church of God at Wurtland, Ky., by Rev. W. G. Lighte, assisted by Revs. Edgar McCloud and Clancy Lewis. He was buried in the family plot of the Caroline Cemetery. He will be sadly missed by his family and all who knew him—W. G. Lighte, Pastor.

WOLFORD

William W. Wolford, age 57, went to be with the Lord May 20, 1951. He attended the Church of God at Highspire, Pa., and planned to join after the baptismal service of June 3. He will be greatly missed. Funeral services were conducted by his pastor, Margaret C. Helman, at the Coble Funeral Home at Middletown, Pa. Burial was in the Highspire Cemetery. He is survived by his wife, 2 sons, 2 daughters, a brother, 2 sisters, and 18 grandchildren.—Paul Schmidt.

EDITORIALS

(Continued from page 3)

Bank of New York was named in 1877.

The secretary, deep in problems of financing the war, read this letter from the Rev. Mr. Watkinson and promptly recognized the merit of his plea. Within a week he had sent a note to the director of the mint in Philadelphia, James Pollock:

"No nation can be strong except in the strength of God," he wrote, echoing the sentiments of the clergyman, "or safe except in His defense. The trust of our people in God should be declared on our national coins.

"You will therefore cause a device to be prepared without unnecessary delay with a motto expressing in the fewest and tersest words possible this national recognition."

The director of the mint acted quickly on the secretary's order. Be-

fore the year was out a bronze pattern for a \$10 gold piece with the motto "God, our trust" had been submitted. Shortly thereafter "Our country, our God" was suggested, but it was not until 1864 that "In God we trust" first appeared on a United States coin, a 2-cent piece. Chase himself had proposed this inscription.

Today this motto has the ring of timelessness, as if it had been given on tablets of stone to the founding fathers of a republic conceived in a deep religious spirit. Yet until 1864 our country's coins bore only practical and mundane slogans, such as the terse injunction "Mind your business" on the fugio cent, issued in 1787 as the first coin of the United States.

Most U.S. coins in circulation today bear the inscription "In God we trust." Silver dollars, half-dollars and quarters were minted with the motto in 1886 and have carried it since. It first appeared on the penny in 1909, but not on the dime until 1916. The 5-cent piece carried the motto from 1866 to 1883, and after a long lapse resumed it in 1938.

REVIVALS

(Continued from page 10)

blessed the church. Some were saved, some baptized with the Holy Ghost, and some reclaimed. The revivals were a wonderful success with the help of our pastor and his wife, Brother and Sister Jesse Prye, for whom we thank the Lord.—Mrs. Roland Whitehair, Reporter.

REPORT

CHURCH AT KINSTON, N. C., HAS MADE GREAT PROGRESS

KINSTON, N. C.—The Church of God at Kinston, N. C., has made great progress in 3 years under the leadership of our pastor and his wife, Rev. and Mrs. L. H. Deal. They are faithful workers. Since they have been pastoring our church, it has more than doubled in some departments. The church was paying about \$35 per month tithes when Brother and Sister Deal came to Kinston, but for July, 1951, the tithes were \$178. Our Sunday School attendance now averages about 65, where it was about 30. The Y. P. E. has doubled, and the offering for Y. P. E. runs about 15 times as much as it did. Our Sunday School offering was about \$1.00 per week; now it is never under \$10 per week. We thank the Lord for our good pastor and his wife.—Mrs. Mary Miller, Reporter.

Don't Read-

Unless you are looking for a real bargain. For thirty days only we are offering a great saving in books originally priced up to \$3.50.

LOOK! NOW-

Make Your Own Selection- Only \$1.10

- | | |
|--|---|
| <input type="checkbox"/> Genesis—a Devotional Commentary | <input type="checkbox"/> John Henry Jowett |
| <input type="checkbox"/> Breakfast Table Autocrat | <input type="checkbox"/> A Casket of Cameos |
| <input type="checkbox"/> Eisenhower—Man and Soldier | <input type="checkbox"/> Highland Shepherds |
| <input type="checkbox"/> The Atomic Age and the Word of God | <input type="checkbox"/> Faith and Freedom |
| <input type="checkbox"/> Hebrews in the Greek New Testament | <input type="checkbox"/> Keep to the Word |
| <input type="checkbox"/> The Greatest Thing in the Universe | <input type="checkbox"/> Greek New Testament |
| <input type="checkbox"/> The Preacher, His Life and Work | <input type="checkbox"/> The Shepherd's Bag |
| <input type="checkbox"/> Galatians in the Greek New Testament | <input type="checkbox"/> Give Us This Day |
| <input type="checkbox"/> Opening the Door for God | <input type="checkbox"/> The Earth |
| <input type="checkbox"/> Quiet Talks About the Crowned Christ | <input type="checkbox"/> Our Day of Rest |
| <input type="checkbox"/> Quiet Talks on John's Gospel | <input type="checkbox"/> Quiet Talks About Jesus |
| <input type="checkbox"/> Quiet Talks on Different Questions | <input type="checkbox"/> The Coming Kingdom of Christ |
| <input type="checkbox"/> Grace Abounding to the Chief of Sinners | |
| <input type="checkbox"/> Studies in the Vocabulary in the Greek
New Testament (Testament) Fishers of
Men Testament No. 103 | |

Better order several. Our supply is very limited. Rush your order!

Cash Only!

CHURCH OF GOD PUBLISHING HOUSE

922 Montgomery Avenue, Cleveland, Tennessee